|  |  |  |
| --- | --- | --- |
|  | **2019****Urban Design Awards** | **GDPC 909 Lake Carolyn Pkwy Suite 320 Irving, TX 75039****214.445.6397****Email: gdpc@gdpc.org www.gdpc.org** |
|  |  | **SUBMISSIONS to:**GDPC@JHParch.com |

mission is to shape, promote and advocate a creative sustainable future for the Dallas region.

**INSTRUCTIONS FOR NOMINATIONS - GENERAL SUBMITTAL REQUIREMENTS**

1. Information submitted should specifically demonstrate the project, individual or team’s achievements that meet the purpose and criteria of the specific award. The Jury will **only** consider materials submitted as part of a nomination package, so be sure to provide enough information to fully describe the project, as well as explain and articulate the merits of the project in your submission.
2. **Please complete this form and one of the following pages that best apply to your nomination:**
* Project Overview or Summary, or Name of Person being nominated (self-nominations are accepted)
* Team members – owner, prime and other consultants, others as appropriate
* Why the nominee or project is meritorious
* Other information as appropriate
1. Information must be submitted in electronic file formats, multiple emails (each 10MB or less) are acceptable:
* Completed ‘**2019 Nomination Form**’ (**Word** or **PDF** accepted)
* Maximum of 12 high-resolution digital images (jpg.) Maximum 1.5MB each
* (Required especially **for Built Award & Dream/Study Award** categories.)
* CV for the nominee is required for individual nominations in **Kessler Award, Dunnigan Community Outreach Award, or Mark Goode Urban Pioneer Award** categories
* Images and written information files should be named with the project name with image number

i.e.: **GDPC Plaza 1.doc, GDPC Plaza 2.jpg**, etc.

1. Nominations must have owner’s permission for submittal.
2. Past award winners are available for viewing at www.GDPC.org (Urban Design Awards page)
3. **Submit nomination form and attachments** by email to: **GDPC@JHParch.com**

For more information, email Committee Chair Peter Darby at peter.darby@mbakerintl.com

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nominated By**

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Info**

**SUBMISSION DEADLINE:** Nominations must be submitted by **no later than noon, Friday, October 25, 2019**

2019 Nomination Form Deadline: Noon, Friday, October 25, 2019

nominations emailed to gdpc@jhparch.com

**Nomination Category – Built Project or Dream/Study Project**

* Built Project Award
* Was project completed within the last five years?
* Does the project improve the character, sense of place and fabric of the community, and does it have the potential to catalyze positive change in the built environment?
* Does the project contribute to the public realm while also enhancing the transition from public to private or private to public space?
* Does the project create a successful private or public space?
* Dream/Study Award
* Does the proposed project exemplify best practices in urban design?
* Does the proposed project employ innovative strategies to improve the quality of place, artistic value, and/or quality of life in the community?
* If built or implemented, would the proposed project embody the criteria for the Built Awards?
* Would the proposed project be an asset to the community?

Note: Special consideration will also be given to contributions to Public Art in projects in both categories this year. Images and written information files should be named with the project name with image number. For example: GDPC Plaza 01.doc, GDPC Plaza Project 02.jpg, etc.

**Project Name**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Location**(Address if Known)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Design Firm/Owner/ Parties of Interest**(If Known)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Info**

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project overview/ Description**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Why Meritorious**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nominated By**

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Info**

Use additional pages if necessary.

2019 Nomination Form Deadline: Noon, Friday, October 25, 2019

nominations emailed to gdpc@jhparch.com

**Nomination Category for Individual or Group**

**Kessler Award, Dunnigan Award or Mark Goode Award**

* Kessler Lifetime Achievement Award
* Does this nominee demonstrate a lasting and significant commitment along with sustained sensitivity to the urban environment – clearly contributing to great urban design and sustainability?
* Does this nominee demonstrate continued influence and set examples for others to emulate?
* Prior recipients of the Kessler Award are not eligible.
* Dunnigan Community Engagement Award
* Does this nominee (individual or group) demonstrate excellence in community outreach on issues affecting quality growth of the region?
* Does this nominee (individual or group) advance the dialogue around sound urban planning and design in the region?
* What mode or method does this nominee (individual or group) utilize to engage with the community? Print, television, video, radio or social media or other method of community engagement?
* Mark Goode Urban Pioneer Award
* Does this nominee (individual or group) exemplify risk-taking and innovation in the field?
* Does this nominee (individual or group) promote and advocate for new and innovative ideas and changes in the urban environment and/or community advocacy?
* Does this nominee (individual or group) exhibit extraordinary initiative and impact within a recent timeframe – “up and coming”?

**Nominee**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Info**

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Why Meritorious**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nominated By**

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Info**

Use additional pages if necessary.

* Why

s